

**Syracuse Planning Commission**

**Application for THREE-MILE LIMIT SUBDIVISION REVIEW**

City Hall Commons • Room 101 • 201 E. Washington Street • Syracuse, NY 13202-1426 • 315-448-8640

For Office Use:    
Filing Date Case#

**Please Print or Type Information:**

**SUBDIVISION INFORMATION:**

TITLE OF SUBDIVISION:   
ADDRESS of subdivision:   
TOWN of:   
TAX MAP NUMBER(S):   
ZONING DESIGNATION:

**APPLICANT INFORMATION:**

NAME:  PHONE:   
MAILING ADDRESS:

**CONTACT PERSON:** (If someone other than applicant is to be contacted to answer questions)

NAME:  PHONE:

**REASON FOR REQUEST:** (Please be specific regarding use of each lot; i.e. two-family house, yard area, grocery store, etc.)

**APPROVAL INFORMATION:**

APPROVED by Town or Village as a  Preliminary Plan  
 Final Plan on Date:

**DECLARATION:**

I understand that false statements made herein are punishable as a Class A Misdemeanor, pursuant to section 210.45 of the Penal Law of the State of New York. I declare that, subject to the penalties of perjury, any statements made on this application and any attachments are the truth and to the best of my knowledge correct. I also understand that any false statements and/or attachments presented knowingly in connection with this application will be considered null and void.

**CURRENT PROPERTY OWNER SIGNATURE**

As listed on the City of Syracuse Tax Assessment Roll. If not listed as the owner on the current rolls, please include a proof of ownership, for example, a copy of the deed. Attorney's signing on behalf of the owner must include a one page letter describing the legal representative arrangement. Architects, engineers, contractors, tenants, etc. cannot sign on behalf of the property owner. If property owner is a Corporation or an Organization, then the person signing must provide verification they are a member of such, and can sign on the owners' behalf.

Breck C Collingsworth 6/15/2018  
CURRENT PROPERTY OWNER SIGNATURE DATE

Breck C. Collingsworth, Manager  
Please legibly PRINT SIGNATURE NAME and TITLE

**REQUIRED SUBMITTALS FOR THREE MILE LIMIT APPLICATIONS**

NOTE: All applications must contain the following information before being considered complete. Any incomplete applications will be returned.

- APPLICATION:** Completely filled out
- SHORT ENVIRONMENTAL ASSESSMENT FORM:** Completely filled out and signed
- SUBDIVISION MAPS:** Five (5) copies drawn by a licensed land surveyor (indicating existing and proposed lots along with their addresses and new lot numbers) Map must show complete parcel owned by applicant. *Have your land surveyor contact the County Health Department (435-6600 x 8235) prior to the drawing of your Subdivision/Resubdivision Map to find out what is required on the map.*
  - Reduced copy (11"x17") must also be submitted if original maps are larger than (11x17)
- APPROVAL RESOLUTION** or letter from governing municipality
- Stormwater Pollution Prevention Plan (SWPPP)** must be submitted which is in accordance with NYSDEC regulations **if proposed subdivision is tributary to a watershed within the City of Syracuse.**

11/2017

NOV 15 2017

**TOWN OF MANLIUS  
PLANNING BOARD MINUTES  
April 9, 2018**

**APPROVED**

The Town of Manlius Planning Board met in the Town Hall at 6:30 PM with Chairman Joseph Lupia presiding and the following Members were present: Fred Gilbert, Ann Kelly, Don Crossett, Walt Neuhauser, Mike LeRoy and Michael McGrew. Also present was Planning Board Attorney Timothy Frateschi, Town Engineer Doug Miller.

Also, Present: Ellen McGrew, Rod Ives, Mary Zemanick

The Pledge of Allegiance was recited.

**Minutes**

Member Gilbert made a motion seconded by Member LeRoy and carried unanimously to approve the minutes of March 26, 2018. Member Neuhauser abstained.

**Route 5 Company, LLC, 540 Towne Drive, Fayetteville, NY 13066**

**Subdivision – Parking lot between Key Bank and McDonalds**

**Tax Map # 087.-01-15.0 and 087.-01-12.4**

Chairman Lupia stated that the Applicant has asked for an adjournment until April 23, 2018.

**Cameron General Contractors, Inc., 8040 Eiger Drive, Lincoln, NE 68516**

**PUBLIC HEARING -2-Lot Preliminary Subdivision – Town Center Retirement**

**Community LLC., 3900 Medical Center, Fayetteville, NY 13066**

**Tax Map # 086.-01-03.6**

Attorney Frateschi stated that there was someone in the audience that was unable to attend the Public Hearing and would like to hear the plan if Mr. Ives didn't mind giving a quick overview of the project.

Mr. Ives stated that the Applicant would like to divide the lot into 2 parcels and nothing else. They had a buyer for the land and it fell through. The applicants think that having the land already subdivided will enhance the potential for buyers to buy the land.

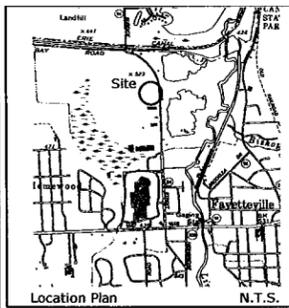
Member Neuhauser made a motion seconded by Member Kelly and carried unanimously to approve the Preliminary 2-Lot Subdivision Plan. Prepared by C.T. Male Associates; David M. Sliski, Land Surveyor; Preliminary Subdivision PLAT of Lot 3-Northeast Medical Center Subdivision; dated May 10, 2017; drawing No. 15-0582. The Board also approved the Resolution prepared by attorney Frateschi. (please see the attached resolution)

The Board asked Mr. Ives to re-date the map with the date of tonight's meeting and change Preliminary to Final Subdivision when he is ready to get the final approval. Attorney Frateschi also stated that the Board is waiting to hear from the Onondaga County Planning Board.

**Other Business**

With there being no further business, Member Gilbert made a motion, seconded by Member LeRoy and carried unanimously to adjourn the Regular Meeting at 6:37pm.

Respectfully submitted,  
Lisa Beeman, Clerk



**MAP NOTES**

- NORTH ORIENTATION IS BASED ON FILED MAP 8583.
- ELEVATIONS BASED ON NAVD 1988 DATUM.
- UNDERGROUND FACILITIES, STRUCTURES AND UTILITIES HAVE BEEN PLOTTED FROM DATA OBTAINED BY FIELD SURVEY, PREVIOUS MAPS AND RECORDS, AND PARCEL TESTIMONY. THEREFORE THESE LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. THERE MAY BE OTHER UNDERGROUND UTILITIES, THE EXISTENCE OF WHICH ARE NOT KNOWN TO THE UNDERSIGNED. SIZE AND LOCATION OF ALL UNDERGROUND UTILITIES AND STRUCTURES MUST BE VERIFIED BY THE APPROPRIATE AUTHORITIES PRIOR TO ANY CONSTRUCTION.
- FIELD WORK PERFORMED ON JUNE 17-18, 2014. LAST FIELD UPDATE - MAY 2, 2017.
- PARCEL IS WITHIN ZONE X (AREA OF OUTSIDE OF 500 YEAR FLOOD) AS SHOWN ON FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE MAP FOR TOWN OF MANLIUS COMMUNITY PANEL #360584 00100, MAP REVISED DATE OF FEBRUARY 5, 1992.
- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY C. T. MALE ASSOCIATES, D.P.C., TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS OF WAY, AND TITLE REFERENCE IS MADE TO TITLE COMMITMENT PROVIDED BY CLIENT (FIRM NOT LISTED); TITLE COMMITMENT No. DA 2014, EFFECTIVE DATE OF AUGUST 04, 2015. THIS SURVEY IS SUBJECT TO ALL EASEMENTS, COVENANTS, AND RESTRICTIONS AS RECEIVED THEREIN AND IS FURTHER SUBJECT TO ANY FINDINGS OR TRANSACTION REVEALED OR CONDUCTED FROM THE DATE OF SAID CONTINUATION TO THE PRESENT.
- SURVEYED PARCEL MAY BE SUBJECT TO THE FOLLOWING EASEMENTS/RIGHT-OF-WAYS:
  - NEW YORK TELEPHONE COMPANY POLE LINE R.O.W. (WITH RIGHT TO TRIM AT LEAST 7'), BOOK 420/PAGE 335.
  - N.Y.P.C. GAS LINE EASEMENT (NO BUILDINGS WITHIN 7'), BOOK 2446/PAGE 10.
- THERE ARE NO STRIPED PARKING SPACES ON THE SUBJECT PARCEL.
- SITE HAS NO OBSERVABLE EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR ADDITIONS.
- NO EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SLUMP OR SANITARY LANDFILL WAS NOTED.
- NO PROPOSED CHANGES TO STREET RIGHT OF WAY OR RECENT REPAIRS TO STREET WERE FOUND.
- NORTH BURDICK STREET IS A PUBLIC HIGHWAY ESTABLISHED BY PRESCRIPTIVE EASEMENT RIGHTS AND FEE APPROPRIATION. ACCESS GRANTED TO MEDICAL CENTER DRIVE AND AVRIEL DRIVE BY D.B. 4216, PG. 102.
- THIS PARCEL IS ZONED FOR RA (RESTRICTED AGRICULTURAL DISTRICT) USE WITHIN THE TOWN OF MANLIUS.

**Legend of Symbols & Abbreviations**

- GUY WIRE
- SIGN
- METER
- WATER VALVE
- TELEPHONE PEDASTAL
- CATCH BASIN
- SANITARY MANHOLE
- UTILITY POLE
- GAS VALVE
- GAS LINE MARKER
- LIGHT POLE
- TRAFFIC SIGNAL POLE
- TRAFFIC SIGNAL BOX
- WATER LINE
- GAS LINE
- SEWER LINE
- SANITARY SEWER LINE
- OVERHEAD WIRES
- TOP OF CURB
- BOTTOM OF CURB
- POLYETHYLENE GLYCOL PIPE
- REINFORCED CONCRETE PIPE
- CORRUGATED PLASTIC PIPE
- YELLOW CAPPED BROW ROAD SET

**Zoning Information**

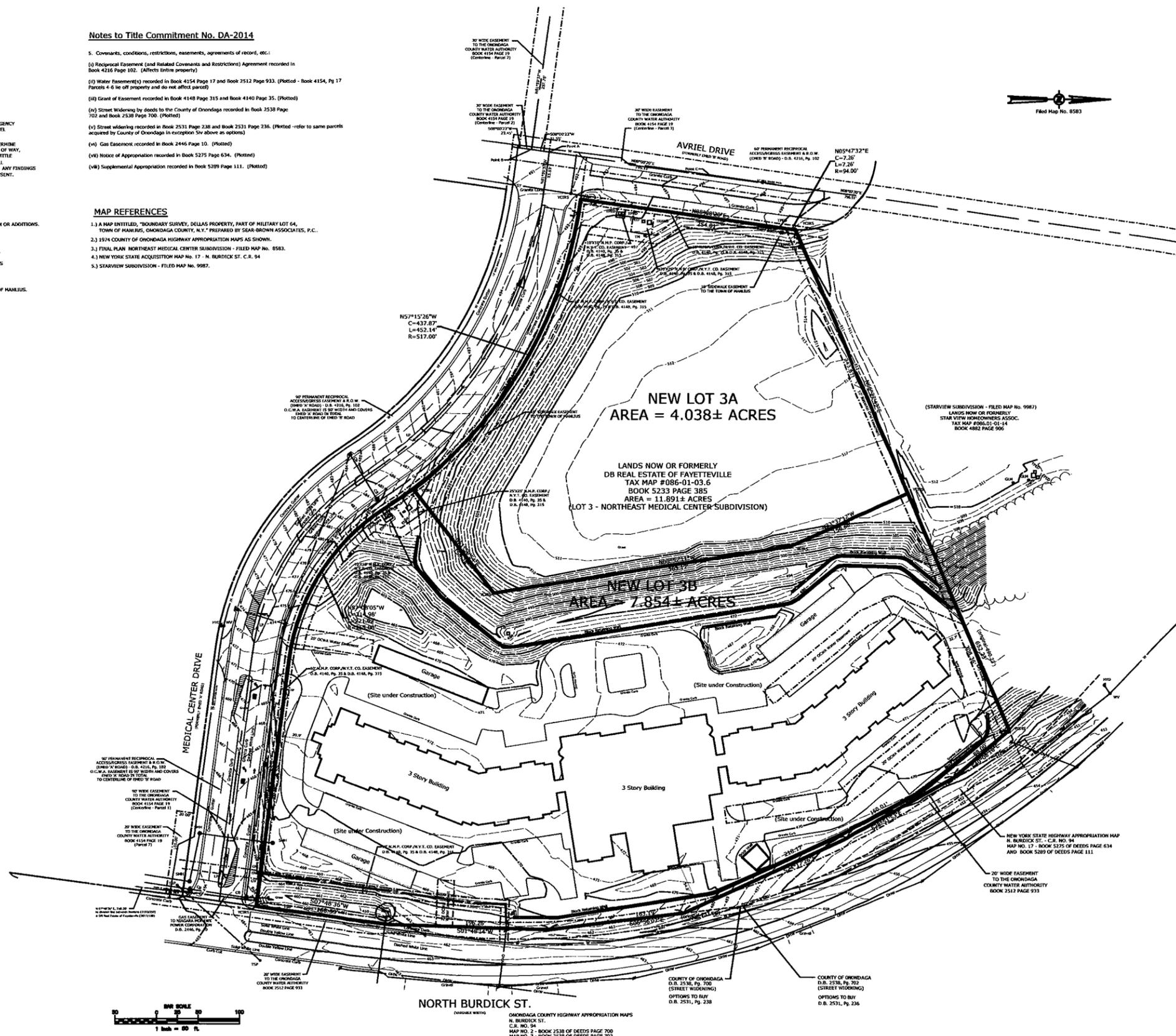
DISTRICT	RA - RESTRICTED AGRICULTURAL DISTRICT	REQUIRED
MINIMUM SETBACKS:		
FRONT		40 FT.
SIDE		20 FT.
REAR		40 FT.
MINIMUM FRONTAGE:		
WITH PUBLIC SEWER		150 FT.
WITH PUBLIC SEWER		200 FT.
MINIMUM LOT SIZE:		
WITH PUBLIC SEWER		40,000 SQ. FT.
WITHOUT PUBLIC SEWER		100,000 SQ. FT.
PARKING:		VARIES BY USE (SITE IS VACANT)

**Notes to Title Commitment No. DA-2014**

- Covenants, conditions, restrictions, easements, agreements of record, etc.:
  - Reciprocal Easement (and Related Covenants and Restrictions) Agreement recorded in Book 4216 Page 102. (Affects Entire Property)
  - Water Easement(s) recorded in Book 4154 Page 17 and Book 2512 Page 933. (Plotted - Parcel 4 is off property and do not affect parcel)
  - Grant of Easement recorded in Book 4148 Page 315 and Book 4140 Page 35. (Plotted)
  - Street Widening by deeds to the County of Onondaga recorded in Book 2538 Page 702 and Book 2538 Page 700. (Plotted)
  - Street widening recorded in Book 2531 Page 238 and Book 2531 Page 236. (Plotted - refer to same parcels acquired by County of Onondaga in exception 5a above as options)
  - Gas Easement recorded in Book 2446 Page 10. (Plotted)
  - Notice of Appropriation recorded in Book 2575 Page 634. (Plotted)
  - Supplemental Appropriation recorded in Book 2589 Page 111. (Plotted)

**MAP REFERENCES**

- A MAP ENTITLED, "BOUNDARY SURVEY, DELLAS PROPERTY, PART OF MILITARY LOT 64, TOWN OF MANLIUS, ONONDAGA COUNTY, N.Y." PREPARED BY SEAR-BROWN ASSOCIATES, P.C.
- 1974 COUNTY OF ONONDAGA HIGHWAY APPROPRIATION MAPS AS SHOWN.
- FINAL PLAN, NORTHEAST MEDICAL CENTER SUBDIVISION - FILED MAP NO. 8583.
- NEW YORK STATE ACQUISITION MAP NO. 17 - N. BURDICK ST., C.S. 94
- STARVIEW SUBDIVISION - FILED MAP NO. 9987.



I HEREBY CERTIFY THE DEVELOPER, TOWNE CENTER RETIREMENT COMMUNITY, LLC PROVIDED WRITTEN NOTICE OF INTENT TO SUBDIVIDE TO ALL OWNERS WITHIN A 600 FOOT RADIUS OF EXTERIOR BOUNDARY OF SITE

I HEREBY CERTIFY THAT THIS SUBDIVISION PLAT WAS PREPARED BY ME AND WAS MADE FROM AN ACTUAL FIELD SURVEY COMPLETED BY US ON JULY 17-18, 2014 AND UPDATED MAY 10, 2017.

DAVID M. SLISKI, P.L.S. #60105  
APR 10, 2018

DATE	REVISIONS RECORD/DESCRIPTION	DRAFTER	CHECK	APPR.

**FINAL SUBDIVISION PLAT**  
OF  
LOT 3 - NORTHEAST MEDICAL CENTER SUBDIVISION  
INTO NEW LOTS 3A & 3B OF THE NORTHEAST MEDICAL CENTER SUBDIVISION  
(No #) NORTH BURDICK STREET  
PART OF MILITARY LOT 64 - LOT 3 of the NORTHEAST MEDICAL CENTER SUBDIVISION  
ONONDAGA COUNTY, NEW YORK

**C.T. MALE ASSOCIATES**  
Engineering, Surveying, Architecture & Landscape Architecture, D.P.C.  
300 GATEWAY PARK DRIVE, SUITE C, P.O. BOX 1246  
FAYETTEVILLE, NY 13320-1246  
315.836.8400 FAX 315.836.8427

APPROVED: TOWN OF MANLIUS  
PLANNING BOARD CHAIRMAN DATE

SHEET 1 OF 1  
DWG. NO. 15-0582

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**617.20**  
**Appendix B**  
**Short Environmental Assessment Form**

**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: Lot 3 - Northeast Medical Center Subdivision			
Project Location (describe, and attach a location map): 3900 Medical Center Drive, Town of Manlius, Onondaga County			
Brief Description of Proposed Action: Subdivide an existing 11.86-acre lot into two lots, a 4.038 acre lot and a 7.854 acre lot. The 7.8 acre lot is developed (a retirement community center) while the 4.0 acre lot is undeveloped/unimproved.			
Name of Applicant or Sponsor: Cameron General Contractors		Telephone: (402) 420-3149 E-Mail: blewis@camerongeneralcontractors.com	
Address: 7101 S. 82nd Street			
City/PO: Lincoln	State: NE	Zip Code: 68516	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		11.86 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		11.86 acres	
4. Check all land uses that occur on, adjoining and near the proposed action. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other (specify): <u>Medical/Office</u> <input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		NO	YES
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?  If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?  If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	<input type="checkbox"/> NO <input type="checkbox"/> YES		

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor name: <u>Bob Lewis</u>		Date: <u>6/14/2018</u>
Signature: <u>Bob Lewis</u>		

**Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2.** Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input type="checkbox"/>	<input type="checkbox"/>

**Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3.** For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
_____	_____
Name of Lead Agency	Date
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT**